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| |  | | --- | | **FAA INFORMATION EFFECTIVE 05 OCTOBER 2023** |   **Welcome to Walker County Airport {Bevill Field}**  **Location: Jasper Alabama**   |  |  | | --- | --- | | FAA Identifier: | JFX | | Lat/Long: | 33-54-07.2000N 087-18-49.8000W 33-54.120000N 087-18.830000W 33.9020000,-87.3138333 (estimated) | | Elevation: | 482.6 ft. / 147.1 m (surveyed) | | Variation: | 01W (1995) | | From city: | 5 miles NW of JASPER, AL | | Time zone: | UTC -5 (UTC -6 during Standard Time) | | Zip code: | 35503 |   **Airport Operations**   |  |  | | --- | --- | | Airport use: | Open to the public | | Control tower: | no | | ARTCC: | ATLANTA CENTER | | FSS: | ANNISTON FLIGHT SERVICE STATION | | NOTAMs facility: | ANB (NOTAM-D service available) | | Attendance: | MON - SAT 0700-2000 | | Wind indicator: | lighted | | Segmented circle: | yes | | Lights: | ACTVT REIL RWY 9 & 27; VASI RWY 9 & 27; MIRL RWY 9/27- CTAF. | | Beacon: | white-green (lighted land airport) Operates sunset to sunrise. |   **Airport Communications**   |  |  | | --- | --- | | CTAF/UNICOM: | 122.7 | | WX AWOS-3PT: | 119.225 (205-295-5539) | | BIRMINGHAM APPROACH: | 127.675 [0600-0000] | | BIRMINGHAM DEPARTURE: | 127.675 [0600-0000] |   **Nearby radio navigation aids**   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **VOR radial/distance** |  | **VOR name** |  | **Freq** |  | **Var** | | [VUZ](https://www.airnav.com/cgi-bin/navaid-info?id=VUZ&type=VORTAC&name=VULCAN)r302/24.9 |  | VULCAN VORTAC |  | 114.40 |  | 02E | | [OKW](https://www.airnav.com/cgi-bin/navaid-info?id=OKW&type=VORTAC&name=BROOKWOOD)r355/40.0 |  | BROOKWOOD VORTAC |  | 111.00 |  | 00E |   **Airport Services**   |  |  | | --- | --- | | Fuel available: | 100LL JET-A JET-A1 100LL:FUEL AVBL 24/7 WITH CC. | | Parking: | tiedowns | | Airframe service: | MAJOR NO OUTSIDE WORK EXCP EMERGS. | | Powerplant service: | MAJOR NO OUTSIDE WORK EXCP EMERGS. | | Bottled oxygen: | NONE | | Bulk oxygen: | NONE |   **Runway Information**   |  |  |  |  | | --- | --- | --- | --- | | **Runway 9/27**  Dimensions: | 5004 x 100 ft. / 1525 x 30 m | | | | Surface: | asphalt, in fair condition | | | | Weight bearing capacity: | |  |  | | --- | --- | | Single wheel: | 50.0 | | | | | Runway edge lights: | medium intensity | | | |  | **RUNWAY 9** |  | **RUNWAY 27** | | Latitude: | 33-54.132552N |  | 33-54.105750N | | Longitude: | 087-19.324725W |  | 087-18.335835W | | Elevation: | 482.3 ft. |  | 473.8 ft. | | Traffic pattern: | left |  | left | | Runway heading: | 093 magnetic, 092 true |  | 273 magnetic, 272 true | | Displaced threshold: | no |  | 190 ft. | | Declared distances: | TORA:5001 TODA:5001 ASDA:4800 LDA:4800 |  | TORA:5001 TODA:5001 ASDA:5001 LDA:4800 | | Markings: | Non precision, in fair condition |  | precision, in fair condition | | Visual slope indicator: | 4-box VASI on left (3.00 degrees glide path) |  | 4-box VASI on left (3.00 degrees glide path) | | Runway end identifier lights: | yes |  | yes | | Touchdown point: | yes, no lights |  | yes, no lights | | Instrument approach: |  |  | ILS/DME | | Obstructions: | 24 ft. trees, 570 ft. from runway, 113 ft. left of centerline, 15:1 slope to clear |  | 13 ft. trees, 716 ft. from runway, 127 ft. right of centerline, 39:1 slope to clear |   **Airport Ownership and Management from official FAA records**   |  |  | | --- | --- | |  |  | | Owner: | WALKER COUNTY COMMISSION 1801 3RD AVE. S., SUITE 113 JASPER, AL 35501 Phone 205-384-7230  STEVE MILLER, CHAIRMAN.  Glen Peek, County, ENGR, | | Manager: | KEITH DUNCAN 198 BIDDLE DRIVE JASPER, AL 35503 Phone 205-388-1294 |   **Airport Operational Statistics**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | Aircraft based on the field: |  | 15 | | Single engine airplanes: |  | 14 | | Helicopters: |  | 1 | |  |  |  | |  |  | | --- | --- | | Aircraft operations: avg 92/day \* | | | 85% | transient general aviation | | 14% | local general aviation | | <1% | military | | \* for 12-month period ending 01 April 2019 | | |   **Additional Remarks**   |  |  | | --- | --- | | - | DEER ON & INVOF RWYS. | | - | GCO AVBL ON FREQ 121.725 THRU BIRMINGHAM (BHM) CLEARANCE DELIVERY. | | - | FOR CD IF UNA VIA GCO CTC BIRMINGHAM APCH AT 205-769-3890. |   **Instrument Procedures**  NOTE: All procedures below are presented as PDF files. If you need a reader for these files, you should [download](https://www.airnav.com/depart?http://www.adobe.com/products/acrobat/readstep2.html) the free Adobe Reader.  **NOT FOR NAVIGATION**. Please procure official charts for flight. FAA instrument procedures published for use from 05 October 2023 at 0901Z to 02 November 2023 at 0900z.   |  |  |  | | --- | --- | --- | | **IAPs - Instrument Approach Procedures** | | | | ILS OR LOC RWY 27 |  | [download](https://www.airnav.com/depart?http://aeronav.faa.gov/d-tpp/2310/06803IL27.PDF) (270KB) | | RNAV (GPS) RWY 09 |  | [download](https://www.airnav.com/depart?http://aeronav.faa.gov/d-tpp/2310/06803R9.PDF) (252KB) | | RNAV (GPS) RWY 27 |  | [download](https://www.airnav.com/depart?http://aeronav.faa.gov/d-tpp/2310/06803R27.PDF) (264KB) | | VOR/DME-A |  | [download](https://www.airnav.com/depart?http://aeronav.faa.gov/d-tpp/2310/06803VDA.PDF) (189KB) | | NOTE: Special Alternate Minimums apply |  | [download](https://www.airnav.com/depart?http://aeronav.faa.gov/d-tpp/2310/SE4ALT.PDF) (154KB) | | NOTE: Special Take-Off Minimums/Departure Procedures apply |  | [download](https://www.airnav.com/depart?http://aeronav.faa.gov/d-tpp/2310/SE4TO.PDF) (488KB) | |