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| **FAA INFORMATION EFFECTIVE 05 OCTOBER 2023** |

**Welcome to Walker County Airport {Bevill Field}****Location: Jasper Alabama**

|  |  |
| --- | --- |
| FAA Identifier:  | JFX |
| Lat/Long:  | 33-54-07.2000N 087-18-49.8000W33-54.120000N 087-18.830000W33.9020000,-87.3138333(estimated) |
| Elevation:  | 482.6 ft. / 147.1 m (surveyed) |
| Variation:  | 01W (1995) |
| From city:  | 5 miles NW of JASPER, AL |
| Time zone:  | UTC -5 (UTC -6 during Standard Time) |
| Zip code:  | 35503 |

**Airport Operations**

|  |  |
| --- | --- |
| Airport use:  | Open to the public |
| Control tower:  | no |
| ARTCC:  | ATLANTA CENTER |
| FSS:  | ANNISTON FLIGHT SERVICE STATION |
| NOTAMs facility:  | ANB (NOTAM-D service available) |
| Attendance:  | MON - SAT 0700-2000 |
| Wind indicator:  | lighted |
| Segmented circle:  | yes |
| Lights:  | ACTVT REIL RWY 9 & 27; VASI RWY 9 & 27; MIRL RWY 9/27- CTAF. |
| Beacon:  | white-green (lighted land airport)Operates sunset to sunrise. |

**Airport Communications**

|  |  |
| --- | --- |
| CTAF/UNICOM:  | 122.7 |
| WX AWOS-3PT:  | 119.225 (205-295-5539) |
| BIRMINGHAM APPROACH:  | 127.675 [0600-0000] |
| BIRMINGHAM DEPARTURE:  | 127.675 [0600-0000] |

**Nearby radio navigation aids**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **VOR radial/distance** |  | **VOR name** |  | **Freq** |  | **Var** |
| [VUZ](https://www.airnav.com/cgi-bin/navaid-info?id=VUZ&type=VORTAC&name=VULCAN)r302/24.9 |  | VULCAN VORTAC |  | 114.40 |  | 02E |
| [OKW](https://www.airnav.com/cgi-bin/navaid-info?id=OKW&type=VORTAC&name=BROOKWOOD)r355/40.0 |  | BROOKWOOD VORTAC |  | 111.00 |  | 00E |

**Airport Services**

|  |  |
| --- | --- |
| Fuel available:  | 100LL JET-A JET-A1100LL:FUEL AVBL 24/7 WITH CC. |
| Parking:  | tiedowns |
| Airframe service:  | MAJORNO OUTSIDE WORK EXCP EMERGS. |
| Powerplant service:  | MAJORNO OUTSIDE WORK EXCP EMERGS. |
| Bottled oxygen:  | NONE |
| Bulk oxygen:  | NONE |

**Runway Information**

|  |  |
| --- | --- |
| **Runway 9/27**Dimensions:  | 5004 x 100 ft. / 1525 x 30 m |
| Surface:  | asphalt, in fair condition |
| Weight bearing capacity:  |

|  |  |
| --- | --- |
| Single wheel:  | 50.0 |

 |
| Runway edge lights:  | medium intensity |
|  | **RUNWAY 9** |    | **RUNWAY 27** |
| Latitude:  | 33-54.132552N |  | 33-54.105750N |
| Longitude:  | 087-19.324725W |  | 087-18.335835W |
| Elevation:  | 482.3 ft. |  | 473.8 ft. |
| Traffic pattern:  | left |  | left |
| Runway heading:  | 093 magnetic, 092 true |  | 273 magnetic, 272 true |
| Displaced threshold:  | no |  | 190 ft. |
| Declared distances:  | TORA:5001 TODA:5001 ASDA:4800 LDA:4800 |  | TORA:5001 TODA:5001 ASDA:5001 LDA:4800 |
| Markings:  | Non precision, in fair condition |  | precision, in fair condition |
| Visual slope indicator:  | 4-box VASI on left (3.00 degrees glide path) |  | 4-box VASI on left (3.00 degrees glide path) |
| Runway end identifier lights:  | yes |  | yes |
| Touchdown point:  | yes, no lights |  | yes, no lights |
| Instrument approach:  |  |  | ILS/DME |
| Obstructions:  | 24 ft. trees, 570 ft. from runway, 113 ft. left of centerline, 15:1 slope to clear |  | 13 ft. trees, 716 ft. from runway, 127 ft. right of centerline, 39:1 slope to clear |

**Airport Ownership and Management from official FAA records**

|  |  |
| --- | --- |
|  |  |
| Owner:  | WALKER COUNTY COMMISSION1801 3RD AVE. S., SUITE 113JASPER, AL 35501Phone 205-384-7230STEVE MILLER, CHAIRMAN. Glen Peek, County, ENGR,  |
| Manager:  | KEITH DUNCAN198 BIDDLE DRIVEJASPER, AL 35503Phone 205-388-1294 |

**Airport Operational Statistics**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| Aircraft based on the field: |   | 15 |
| Single engine airplanes: |   | 14 |
| Helicopters: |   | 1 |

 |    |  |    |

|  |
| --- |
| Aircraft operations: avg 92/day \* |
| 85%  | transient general aviation |
| 14%  | local general aviation |
| <1%  | military |
| \* for 12-month period ending 01 April 2019 |

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**Additional Remarks**

|  |  |
| --- | --- |
| -  | DEER ON & INVOF RWYS. |
| -  | GCO AVBL ON FREQ 121.725 THRU BIRMINGHAM (BHM) CLEARANCE DELIVERY. |
| -  | FOR CD IF UNA VIA GCO CTC BIRMINGHAM APCH AT 205-769-3890. |

**Instrument Procedures**NOTE: All procedures below are presented as PDF files. If you need a reader for these files, you should [download](https://www.airnav.com/depart?http://www.adobe.com/products/acrobat/readstep2.html) the free Adobe Reader.**NOT FOR NAVIGATION**. Please procure official charts for flight.FAA instrument procedures published for use from 05 October 2023 at 0901Z to 02 November 2023 at 0900z.

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| --- |
| **IAPs - Instrument Approach Procedures** |
| ILS OR LOC RWY 27 |    | [download](https://www.airnav.com/depart?http://aeronav.faa.gov/d-tpp/2310/06803IL27.PDF) (270KB) |
| RNAV (GPS) RWY 09 |    | [download](https://www.airnav.com/depart?http://aeronav.faa.gov/d-tpp/2310/06803R9.PDF) (252KB) |
| RNAV (GPS) RWY 27 |    | [download](https://www.airnav.com/depart?http://aeronav.faa.gov/d-tpp/2310/06803R27.PDF) (264KB) |
| VOR/DME-A |    | [download](https://www.airnav.com/depart?http://aeronav.faa.gov/d-tpp/2310/06803VDA.PDF) (189KB) |
| NOTE: Special Alternate Minimums apply |    | [download](https://www.airnav.com/depart?http://aeronav.faa.gov/d-tpp/2310/SE4ALT.PDF) (154KB) |
| NOTE: Special Take-Off Minimums/Departure Procedures apply |    | [download](https://www.airnav.com/depart?http://aeronav.faa.gov/d-tpp/2310/SE4TO.PDF) (488KB) |

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